# COLLEGE INSTRUCTION COMMITTEE Applied Arts Building AA-216 2:15 p.m. Monday, April 26, 2010

CONTRA COSTA COLLEGE 2600 Mission Bell Drive San Pablo, California 94806

#### **AGENDA**

- I. CALL TO ORDER
- II. INTRODUCTION OF VISITORS
- III. CONSENT ACTION ITEMS
  - A. AGENDA with the addition of HHS 100K, ECON 220 and 221, which was left off the agenda by mistake.
  - B. MINUTES of February 22 and March 22 (not available)
  - C. DISTANCE EDUCATION PROPOSALS: SPAN 120
  - D. VARIABLE TOPICS PROPOSALS:
    - 1. INTEC 100F
    - 2. INTEC 100G
    - 3. HHS 100K
  - E. COURSE/CATALOG CHANGES:
    - 1. SPAN 110
    - 2. SPAN 111
    - 3. SPAN 115
    - 4. SPAN 120
    - 5. SPAN 121
    - 6. ECHD 139
    - 7. LARAZ 113
    - 8. NURS 210
    - 9. NURS 212
    - 10. COOP-099, ADJUS-099, AUSER-099, BIOSC-099, BOT-099, CIS-099, DENTL-099, ECHD-099, MEDIC-099, NURS-099,
    - 11. ECON 220
    - 12. ECON 221
  - F. NEW/CHANGE TO MAJOR/CERTIFICATE:

ECHD American Montessori Education Certificate of Achievement CHANGE: Title to Montessori Education

## G. COURSE DELETIONS

- 1. ECHD 129
- 2. FRNLG 100
- 3. FRNLG 298
- IV. CONTENT REVIEWS:
  - A. SPAN 110, 111, 112, 115, 120, 121, 220, 221
  - **B. NURS 235**
- V. CIC ANNOUNCEMENTS and OPEN DISCUSSION
- VI. PRESENTATIONS FROM THE PUBLIC
- VII. NEXT MEETING May 10
- VIII. ADJOURNMENT

## PERSONS SUBMITTING COURSES MUST BE PRESENT OR NO ACTION WILL BE TAKEN

#### THE COMMUNITY IS WELCOME AND ENCOURAGED TO ATTEND

\*Each speaker from the public will be allowed two (2) minutes to address items listed on the agenda after submitting a comment card to the CIC Chairperson, Jason Berner prior to discussion of the item. Comment cards are available at the meeting or email comment to <a href="https://document.new.org/ncument-new.org/ncu